



**JTL
DEFENCE
LIMITED**
COPPER & ALLOYS
(Erstwhile RCI Industries & Technologies Ltd.)

Registered Office:
1/10B, First Floor, Munshi Niketan Building
Asaf Ali Road, New Delhi 110002, India
CIN: L24320DL1992PLC047055

M : +919056585489
E : compliance@jtl.one
W : www.jtldefence.com

July 2, 2026

To,
The Manager
Corporate Relationship Department,
BSE Limited, 25th Floor, P.J. Towers,
Dalal Street, Mumbai – 400001.
Scrip Code: 537254

Sub: Copy of Newspaper Publication made in Form INC-26 regarding shifting of Registered Office of the Company

Dear Sir/Madam,

Pursuant to Regulation 30 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 and Rule 30(5)(a) of the Companies (Incorporation) Rules, 2014, please find enclosed a copy of the newspaper advertisement published in the prescribed Form INC-26, inviting objections, if any, to the proposed shifting of the Registered Office of the Company from the “National Capital Territory of Delhi” to the “State of Himachal Pradesh”.

The advertisement was published on July 2, 2026, in the following newspapers:

1. Business Standard (English)- Delhi Edition
2. Business Standard (Hindi)- Delhi Edition

This is for your information and records.

Thanking you,
Yours Sincerely,

For JTL Defence Limited

Ankit Singla
Company Secretary & Compliance Officer
Membership No.: A69926



e-Procurement Cell
OFFICE OF THE EXECUTIVE ENGINEER,
SPECIAL WORKS DIVISION, BUILDING
CONSTRUCTION DEPARTMENT Ranchi

CORRIGENDUM
e-Procurement Tender Reference No-BCD/EE, Special Works Div, BCD, Ranchi-15/2026-27
Date:-05.06.2026 PR No-381713 Building(26-27).D Annual Maintenance Contract of HVAC System of New Jharkhand Bhawan, Bangla Sahib Road, New Delhi for the period June, 2026 to May, 2027 कार्य से संबंधित है, के तिथियों में अपरिहार्य कारणवश संशोधन किया जा रहा है जिसका विवरणी निम्नवत है:-

क्र० सं०	मद	तिथि	संशोधित तिथि
1	बिड प्रारंभ के लिए अंतिम तिथि / समय	01.07.2026 at 1.00 P.M	07.07.2026 at 1.00 P.M
2	निविदा खोलने की तिथि / समय	02.07.2026 at 1.00 P.M	08.07.2026 at 1.00 P.M

शेष सभी शर्तें यथावत रहेंगी। **Nodal Officer,**
e-Procurement Cell,
Office of the Executive Engineer,
Special Works Division
Building Construction Department,,Ranchi .
PR 383703 (Building)26-27”D



JK URBANSCAPES DEVELOPERS LIMITED
CIN: U17111UP1924PLC000275
Phone: +011-40823322
Website: www.jkurbanscapes.com
Email: sneha.modi@jorg.co.in



Registered Office & Head Office: Kamla Tower, Kanpur- 208001, Uttar Pradesh

NOTICE: RIGHTS ISSUE OF PARTLY-PAID EQUITY SHARES

The Board of Directors of JK Urbanscapes Developers Limited, at its meeting held on Tuesday, June 16, 2026, approved the Rights Issue of Partly-paid Equity Shares in the ratio of 1 (One) Rights Equity Share for every 12 (Twelve) existing Equity Shares held by the eligible shareholders of the Company.

The Record Date for determining the shareholders eligible to participate in the Rights Issue is Friday, June 19, 2026. The Letter of Offer has been dispatched to the eligible shareholders. The Rights Issue opens on Thursday, July 2, 2026 and closes on Friday, July 17, 2026.

By the order of the Board
Sd/-
Sneha Modi
Company Secretary
Membership No. ACS-34158

Date: 02/07/2026
Place: New Delhi

NORTHERN RAILWAY
CORRIGENDUM

Ref: Tender Notice No. 20/2026-2027 dated 15.06.2026 S. No. 03
Tender Number 77259051RGC Opening date 08.07.2026.

In reference to above, Tender Opening date has been extended from 08.07.2026 to 30.07.2026. All other terms and conditions remain unchanged.

The corrigendum has been published on website www.ireps.gov.in.

Note: This is the First Corrigendum in above referred tender.

Date: 25.06.2026 2253/2026

SERVING CUSTOMERS WITH A SMILE

MADHYA PRADESH STATE ELECTRONICS DEVELOPMENT CORPORATION LIMITED
(A Govt. of M.P. Undertaking)
State IT Centre, 47-A, Arera Hills, Bhopal - 462011 (M.P.)
India, Tel. : (0755) 2518300, 2518500
CIN : U74210MP1983SGC002298
Tender No. MPSEDC/SWAN/ATS/2026/701

NOTICE INVITING TENDER

MPSEDC invites Proposal from the bidders for **Establishment of State-of-the-Art Smart Conferencing Room and Modern War Room at ATS Headquarters, Shyamla Hills Bhopal.** Interested Bidders, who qualify as per the criteria mentioned in the document, may submit their proposals through e-tendering latest by **15.07.2026 till 03:00 p.m.** on e-Procurement portal (www.mptenders.gov.in). Bidders required to submit the document fee of **Rs. 10,000/-** (Rupees Ten Thousand only) for RFP document, e-Procurement Processing fees and EMD amount through online payment at e-Procurement portal.

The detailed RFP document can be downloaded from the website www.mptenders.gov.in

M.P.M./126658/2026 **CHIEF GENERAL MANAGER**

Govt. of Jharkhand
Urban Development & Housing Department
State Urban Development Agency

Ref. No. - 894 Date:- 29.06.2026

Recruitment Notice

Urban Development and Housing Department (UD&HD), Government of Jharkhand invites application from interested professionals for the posts mentioned below on purely contractual basis under Swachh Bharat Mission-Urban 2.0 (SBM-U 2.0) in Jharkhand.

Sl. No.	Name of the Post	Total No. of Post	Unreserved (UR)	Monthly Remuneration (Rs.)	Place of Posting
1	Solid Waste Management Specialist	1	1	Rs. 70,000 to 90,000/- p.m.	State Urban Development Agency, UD&HD, Ranchi, Jharkhand.
2	Waste Water Specialist	1	1	Rs. 70,000 to 90,000/- p.m.	
3	Procurement Specialist	1	1	Rs. 70,000 to 90,000/- p.m.	
4	Accountant-cum-Computer Operator	1	1	Rs. 15,000 to 20,000/- p.m.	

1. Terms of Engagement: The appointment of professionals will be purely on contract basis for a period of (1) One Year, which may be extended after the annual review of performance, output and desired impacts. However, the contract may be terminated in the case of unsatisfactory service.

2. The successful candidate will have to sign a contractual agreement in the prescribed format.

3. The contract shall not confer any rights or claim of extension/absorption in the department. The candidate will have to produce and affidavit in this case.

4. Candidate should be below 50 years of age as on the last date fixed for submission of the application.

5. Last date for submission of Application: 20.07.2026 till 5:00 PM.

6. The qualification and experience for different category of post is described in **Appendix-A** on career section of website :- udhd.jharkhand.gov.in

7. The selection of the candidate will be completely on the basis of Essential Qualification, Experience and Interview.

8. How to apply : Duly filled application form as enclosed in **Appendix-B** on career section of website :- udhd.jharkhand.gov.in along with attested copy of the proof of age, qualification and experience should be sent through the registered post/speed post/courier to the **State Urban Development Agency, Room No. 402, 4th Floor, Project Bhawan, Dhurwa, Ranchi-834004.** The application form made available by hand shall not be entertained.

9. The list of shortlisted candidate will be uploaded in the Notice section of the website :- udhd.jharkhand.gov.in and the candidate will be intimidated about the date of interview.

10. The department reserves the right to cancel/postpone the recruitment wholly or partially if so required. No claim will be admissible in case of such cancellation/postponement.

Sd/-
(Suraj Kumar) Director, SUDA
Urban Development & Housing Department

PR.NO.383711 Urban Development(26-27):D

PUBLIC NOTICE

Notice is hereby given that the Original Share Certificate bearing Certificate No. 00000085, Folio No. 532, comprising 2,42,000 Equity Shares of DIGIFLEX (INDIA) LIMITED, standing in the name of Mr. Plush Kumar, having Distinctive Nos. 6039401 to 6281400, has been lost/misplaced and could not be traced.

Any person having any claim, objection or interest in respect of the aforesaid Share Certificate is requested to intimate the same in writing to Skyline Financial Services Private Limited, Registrar & Share Transfer Private Limited, Registrar & Share Transfer Agency, within 15 days from the date of publication of this notice, failing which the Company shall proceed with the issuance of duplicate Share Certificate(s).

Sd/-
Plush Kumar
104-B, The Aralias, DLF City Golf Links,
DLF Phase 5, Gurugram, Haryana – 122009
Mobile: +91 9810812355

Form INC-26
[Pursuant to Rule 30 the Companies (Incorporation) Rules, 2014]
Advertisement for change in the registered office of the Company from one state to another

Before the Central Government, Regional Director, Northern Region I, Delhi

In the matter sub-section 4 of Section 13 of the Companies Act, 2013, and clause (a) of sub-rule (5) of Rule 30 of the Companies (Incorporation) Rules, 2014

AND

In the matter of JTL Defence Limited (Erstwhile RCI Industries & Technologies Limited) (CIN: L24320DL1992PLC047055), having its Registered Office at 1/10-B, First Floor, MPL No- VIII/3428, Munshi Niketan Building, Asaf Ali Road, Ajmeri Gate Extn., Central Delhi, New Delhi, India, 110002

.....Petitioner Company

NOTICE is hereby given to the General Public that the Petitioner Company proposes to make application to the Central Government (Power delegated to the Regional Director) under section 13(4) of the Companies Act, 2013 seeking confirmation of alteration of the Memorandum of Association of the Company in terms of the special resolution passed at the Extra-Ordinary General Meeting held on Tuesday, June 30, 2026 to enable the Company to change its Registered office from “National Capital Territory of Delhi” to “State of Himachal Pradesh”.

Any person whose interest is likely to be affected by the proposed change of the registered office of the Company may deliver either on the MCA-21 portal (www.mca.gov.in) by filing investor complaint form or cause to be delivered or send by registered post of his/her objections supported by an affidavit stating the nature of his/her interest and grounds of opposition to the Regional Director, Northern Region I, at the address: B-2 Wing, 2nd floor, Pt. Deendayal Antyodaya Bhawan, 2nd floor, CGO Complex, New Delhi - 110003, within Fourteen (14) days from the date of publication of this notice with a copy to the applicant company at its registered office at the address mentioned below:

1/10-B, First Floor, MPL No- VIII/3428, Munshi Niketan Building, Asaf Ali Road, Ajmeri Gate Extn., Central Delhi, New Delhi, Delhi, India, 110002

For and on behalf of
JTL Defence Limited
Pranav Singla
Managing Director
DIN: 07898093

Date: 01.07.2026
Place: Chandigarh

PUBLIC NOTICE

Notice is hereby given to the General Public that Mrs. Nasosma Bano W/o Ilyas is the owner of Property No. B-1/397, area measuring 30 Sq. Yards, out of Khasra No. 45, situated at Village Babarpur in the abadi, Gali No. 1, Kabir Nagar, Shahdara Delhi-110094, she is intending to sell the same to Ruksana W/o Irfan and same to be finance by Shubham Housing Development Finance Company Ltd. The Original GPA, ATS, Possession & Will dated 15.03.1993, has been lost and FIR logged with LR No. 405866/2026, these documents pertaining to the said property chain, General public hereby informed that if anybody has any charge/interest in the said property or any kind of dispute kindly inform the undersigned in writing on the below mentioned address within 07 days of the present.

Akash Singh, Advocate
Juris Core (Law Firm)
Add:- 607, 6th Floor, Shivam Tower,
Ansai Building RDC Ghaziabad, U.P. 201002
E-MAIL: juriscore@gmail.com, Ph: 8076533540



MP INDUSTRIAL DEVELOPMENT CORPORATION LTD.
(Government of Madhya Pradesh Undertaking)
SECRETARIAT FOR SINGLE WINDOW SYSTEM
21, Arera Hills, Bhopal-462011 M.P. (India), CIN : U51102MP 1977SGC001392
Tel. : (91) 755-2571830, 2575618, 3523555, 3523505, E-mail : helpdesk@mpidc.co.in
Website : www.invest.mp.gov.in

NOTICE INVITING TENDER

MPIDC/CE/Tech-RFP/2026/266 **Date : 30.06.2026**

Madhya Pradesh Industrial development Corporation Ltd. (MPIDC Ltd.) invites online percentage rate bids for the following work from registered contractors and firms for the following work :

NIT No.	Name of Work	District	Probable Amount of Contract (in Rs. Cr.)
266	External Electrification work of Industrial Area at Laibag Basvi, Tehsil Dhamnod, District Dhar (M.P.)	Dhar	20.96

The Tender documents can be downloaded from the e-procurement Portal- <https://mptenders.gov.in> – MPIDC HO shortly.

M.P. Madhyam/126641/2026 **CHIEF ENGINEER**



M.P. HOUSING & INFRASTRUCTURE DEVELOPMENT BOARD

Notice Inviting E-Tender 2026 MPHID 517079

Online Percentage Rate bids for the following works are invited from registered Contractors/ firms of reputed fulfilling registration criteria :-

S. No.	System E-Tender No.	Name of Work	Probable Amount of Contract & EMD & Cost of Tender form	Completion period	Date of Purchase & Submission of Bids	Date of Opening of Tenders Envelop A & B	Date of Opening of Envelop C
1.	2026 MPHID 517079	Construction of 27 HIG A, 56 HIG B, 40 MIG A, 129 MIG B Houses with Development Works at Suryanagar Phase-2 Gwalior.	Rs. 7,827.30 Lakh & Rs. 39,13,700/- & Rs. 59,000/- (I/c GST)	30 Month I/c Rainy Season	Dt. 02.07.2026, 10:30 AM & Dt. 28.07.2026 upto 03:30 Hrs.	Envelop - A Dt. 28.07.2026 04:30 Hrs. Envelop - B Dt. 29.07.2026 04:30 Hrs.	Shall be Decided after Evaluation of Technical Bid

Full Details of above Tenders can be seen on www.mptenders.gov.in, Amendments in NIT, if any shall be published on Website only.

Note:- (1) Interested bidders can view the detailed NIT on website www.mphousing.in and <https://www.mptenders.gov.in>. (2) Amendments to NIT, if any would be published on website only, and not in newspapers. (3) EMD as per portal i.e. use only online payment for EMD/ Registration fees and processing fees. No Offline mode of payment/Document should be accepted. (4) Tender Processing can be postponed/Cancelled at any stage without informing of any reason/cause. (5) The Rate quoted by the contractor shall be inclusive of the GST and inclusive of all other levies, duties, cess, toll, taxes of central and State Government, local bodies and authorities.

(RAJENDRA TIWARI, E.E.)
Division-2, Gwalior
Mob. : 9406912119

Visit us : www.mphousing.in
M.P. Madhyam/126665/2026 /mphidb /mphidb



ଓଡ଼ିଶା ବିଦ୍ୟୁତ୍ ଶକ୍ତି ସଂଚାରଣ ନିଗମ ଲିମିଟେଡ୍
(ଓଡ଼ିଶା ସରକାରଙ୍କ ଦ୍ୱାରା ଉଦ୍ଭୂତ)
Regd. Office: OPTCL Tech Tower, Jangpith, Saheed Nagar, Bhubaneswar-751007



ODISHA POWER TRANSMISSION CORPORATION LIMITED
(A Government of Odisha Undertaking)

NOTICE INVITING E-TENDER

E-Tender No.	Tender Description:	Estimated Cost
CPC-29/2026-27	Bids invited from reputed manufacturers in two part bidding system for Engineering, Supply, Erection, Testing & Commissioning of Bus Protection system in PRP/HSRP and in compliant with IEC 61850 for different GSS of voltage level 400kV & 220kV with Panel. Last Date & Time of Submission of Bid: 21.07.2026 upto 13:00 Hrs.	Rs. 7,45,22,999/-
EIC. BharatNet -e-Tender- 1/2026-27	Bids invited from reputed manufacturers in two part bidding system for supply of TYPE IIIA ADSS 24F/48F/96F OFC, TYPE-I. Last Date & Time of Submission of Bid: 22.07.2026 upto 12:30 PM.	Rs. 9,65,23,528/-
EIC. BharatNet -e-Tender- 2/2026-27	Bids invited from reputed manufacturers in two part bidding system for supply of TYPE-I 24F/48F/96F ADSS accessories. Last Date & Time of Submission of Bid: 21.07.2026 upto 12:30 PM.	Rs. 1,46,22,808/-
CZ/BBSR- 08/2026-27	Bids invited from reputed turnkey bidders in two part bidding system for supply & execution of associated AIS Nature of works towards construction of 02 nos of 33kV GIS feeder bays at 220/33kV GIS Grid Sub-Station Infocity-II under EHT (O&M) Division, Bhubaneswar under Central (O&M) Zone, Bhubaneswar on Turnkey basis. Last Date & Time of Submission of Bid: 27.07.2026 upto 12:00 Hrs.	Rs. 66,12,363/-
CZ/BBSR- 09/2026-27	Bids invited from reputed turnkey bidders in two part bidding system for supply & execution of associated AIS Nature of works towards construction of 05 nos of 33kV GIS feeder bays at 220/132/33kV GIS Grid Sub-Station Chandaka-B under EHT (O&M) Division, Bhubaneswar under Central (O&M) Zone, Bhubaneswar on Turnkey basis. Last Date & Time of Submission of Bid: 28.07.2026 upto 12:00 Hrs.	Rs. 79,32,115/-

Complete set of bidding documents are available at www.tenderwizard.com/OPTCL and www.optcl.co.in.

 /optcl.odisha /optcl_odisha **HIPR-32/2026-27**

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